Federal Programs

OVERVIEW

Federal programs consist of various program activities undertaken with federal Community Development Block Grant (CDBG) funds in accordance with CB-46-1997; which established a Five-Year Consolidated Housing and Community Development Plan and the Annual Action Plan which is adopted by the County Council and approved by the U.S. Department of Housing and Urban Development. The details of federal programs can be found in the identified plan documents adopted by Council resolution prior to the commencement of the program year.

The annual entitlement amounts for program support are based on a multi-factor formula, and the plans are designed to achieve neighborhood revitalization, economic development and job-creation objectives primarily within low and moderate income areas of the County. Each of the capital construction projects included in the Annual Action Plan is incorporated into the CIP by inclusion of the federal programs section.

FEDERAL PROGRAMS Overview

Program Summary

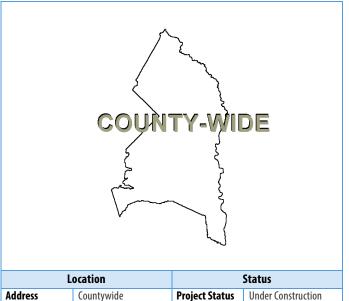
Category/ Description	Total Project Cost	Life to Date Actual	FY 2019 Estimate	Total 6 Years	Budget Year FY 2020	FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	Beyond 6 Years
EXPENDITURE											
PLANS	\$—	\$—	\$	\$—	\$—	\$—	\$—	\$	\$	\$—	\$—
LAND	<u> </u>	_	_	_	_	_	_	_	_	_	_
CONSTR	<u> </u>	_	_	_	_	_	_	_	_	_	_
EQUIP	_	_	_	_	_	_	_	_	_	_	_
OTHER	5,392	_	_	5,392	5,392	_	_	_	_	_	_
TOTAL	\$5,392	\$—	\$—	\$5,392	\$5,392	\$—	\$—	\$—	\$—	\$—	\$—
FUNDING											
FEDERAL	\$5,392	\$—	\$—	\$5,392	\$5,392	\$—	\$—	\$—	\$—	\$—	\$—
TOTAL	\$5,392	\$—	\$—	\$5,392	\$5,392	\$—	\$—	\$—	\$—	\$—	\$—
OPERATING II	MPACT										
PERSONNEL	\$—	\$—	\$	\$—	\$—	\$	\$—	\$—	\$—	\$—	\$—
OPERATING	_	_	_	_	_	_	_	_	_	_	_
DEBT	_	_	_	_	_	_	_	_	_	_	_
OTHER	_	_	_	_	_	_	_	_	_	_	_
TOTAL	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—

Overview FEDERAL PROGRAMS

Project Listing

CIP ID#	Project Name	Address	Planning Area	Council District	Project Class	Total Project Cost (000)	Completion Date		
8.97.0001	Community Development Program	Countywide	Not Assigned	Various	Rehabilitation	\$5,392	Ongoing		
	Program Total					\$5,392			
NUMBER OF PROJECTS = 1									

FISCAL YEAR 2020-2025 APPROVED PRINCE GEORGE'S COUNTY, MD • 645



Description: This project consists of activities undertaken with Federal Community Development Block Grant (CDBG) funds and the Annual Action Plan adopted by the County Council and approved by the U.S. Department of Housing and Urban Development (HUD).

Justification: This program serves to achieve neighborhood revitalization and economic development in low and moderate income areas of the County. Each capital construction project included in the Annual Action Plan is incorporated into the CIP by inclusion of this project.

Highlights: Project details can be found in the above program documents adopted by Council resolution each year. Only a portion of the project total is dedicated to capital projects.

Enabling Legislation: Not Applicable

PROJECT MILESTONES

Class

Land Status

Rehabilitation

Acquisition Complete

	Estimate	Actual
1 st Year in Capital Program		FY 1982
1 st Year in Capital Budget		FY 1982
Completed Design		Ongoing
Began Construction		Ongoing
Project Completion		Ongoing

CUMULATIVE APPROPRIATION (000'S)

Life to Date	FY 2019 Estimate	FY 2020	Total
\$0	\$0	\$5,392	\$5,392

Project Summary

Council District

Planning Area

Various

Not Assigned

Category/ Description	Total Project Cost	Life to Date Actual	FY 2019 Estimate	Total 6 Years	Budget Year FY 2020	FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	Beyond 6 Years
EXPENDITURE											
PLANS	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—
LAND	_	_	-	-	_	_	_	_	_	_	_
CONSTR	_	_	_	_	_	_	_	_	_	_	_
EQUIP	_	_	-	-	_	_	_	_	_	_	_
OTHER	5,392	_	-	5,392	5,392	_	_	_	_	_	_
TOTAL	\$5,392	\$—	\$—	\$5,392	\$5,392	\$—	\$—	\$—	\$—	\$—	\$—
FUNDING											
FEDERAL	\$5,392	\$—	\$—	\$5,392	\$5,392	\$—	\$—	\$—	\$—	\$—	\$—
TOTAL	\$5,392	\$—	\$—	\$5,392	\$5,392	\$—	\$—	\$—	\$—	\$—	\$—
OPERATING IMPACT											
PERSONNEL	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—	\$—
OPERATING	_	_	_	_	_	_	_	_	_	_	_
DEBT	_	_	_	-	_	_	_	_	_	_	_
OTHER	_	_	_	-	_	_	_	_	_	_	_
TOTAL	\$—	\$—	\$—	\$—	\$ —	\$ —	\$—	\$—	\$—	\$—	\$—