

ADDENDUM NO. 5
10/31/2023

IFB 2023-01
Building Construction – Retail Kiosk at the
Towne Square at Suitland Federal Center Development

To All Prospective Respondents:

Please note the following changes, additions, and information presented herein in connection with the above referenced project. The prospective respondents shall be governed accordingly and acknowledged in writing receipt of this Addendum No. 5. This addendum is hereby made part of the contract documents of which explains and/or corrects the original document.

Pursuant to this Addendum No. 5:

1. Appendix A – Drawing List is replaced by the following:

APPENDIX A – DRAWING LIST

ARCHITECTURAL		REV	DATE
CS-001	COVER SHEET	02	08-14-2023
CS-002	DRAWING INDEX	03	10-13-2023
G-001	GRAPHIC STANDARDS, ABBREVIATIONS, VICINITY MAP, GENERAL NOTES	02	08-14-2023
G-011	CODE ANALYSIS	02	08-14-2023
G-012	GROUND FLOOR LIFE SAFETY PLAN	02	08-14-2023
G-020	COMSCHED ENVELOPE COMPLIANCE	02	08-14-2023
G-024	ADA ACCESSIBILITY REQUIREMENTS	02	08-14-2023
G-030	WALL, FLOOR and ROOF ASSEMBLIES	02	08-14-2023
G-046	TYPICAL FLASHING DETAILS	02	08-14-2023
A-001	ARCHITECTURAL SITE PLAN	02	08-14-2023
A-101	GROUND FLOOR PLAN	02	8-14-2023
A-102	GROUND SLAB PLAN	02	8-14-2023
A-131	GROUND FLOOR RCP	02	8-14-2023
A-141	ROOF PLAN and DETAILS	02	8-14-2023

A-211	ELEVATIONS	02	8-14-2023
A-212	COLORED ELEVATIONS	02	8-14-2023
A-213	PERSPECTIVE VIEWS	02	8-14-2023
A-301	BUILDING SECTIONS	02	8-14-2023
A-311	WALL SECTIONS	02	8-14-2023
A-312	WALL SECTIONS	02	8-14-2023
A-313	WALL SECTIONS	02	8-14-2023
A-314	WALL SECTION	02	8-14-2023
A-401	RESTROOM ENLARGED PLANS AND ELEVATIONS	02	8-14-2023
A-402	ENLARGED PLANS AND SECTIONS	02	8-14-2023
A-403	SEATING AREA ENTRANCE PLAN	02	8-14-2023
A-404	SEATING AREA ENTRANCE DETAILS	02	8-14-2023
A-501	TYPICAL EXTERIOR DETAILS	02	8-14-2023
A-502	PLAN AND INTERIOR DETAILS	02	8-14-2023
A-601	SCHEDULE AND DETAILS	02	8-14-2023
STRUCTURAL			
S-001	GENERAL NOTES	01	4-14-2023
S-002	GENERAL NOTES	01	4-14-2023
S-100	FOUNDATION PLAN	01	4-14-2023
S-200	CANOPY FRAMING PLAN	01	4-14-2023
S-210	ROOF FRAMING	01	4-14-2023
S-401	CONCRETE DETAILS	01	4-14-2023
S-501	STEEL DETAILS	01	4-14-2023
S-502	COLD FORMED STEEL DETAILS	01	4-14-2023
S-503	STEEL DETAILS	01	4-14-2023
S-504	STEEL DETAILS	01	4-14-2023
MECHANICAL		01	4-14-2023
M-001	MECHANICAL COVER SHEET	01	4-14-2023
M-002	MECHANICAL NOTES	01	4-14-2023
M-101	MECHANICAL GROUND FLOOR PLAN	01	4-14-2023
M-102	MECHANICAL ROOF PLAN	01	4-14-2023
M-501	MECHANICAL DETAILS	01	4-14-2023
M-601	MECHANICAL SCHEDULES	01	4-14-2023

M-701	MECHANICAL REPORTS	01	4-14-2023
M-801	MECHANICAL CALCULATIONS	0	12-21-2022
PLUMBING			
P-001	PLUMBING COVER SHEET	01	4-14-2023
P-100	PLUMBING FOUNDATION PLAN	03	10-13-2023
P-101	PLUMBING GROUND FLOOR	03	10-13-2023
P-102	PLUMBING ROOF PLAN	01	4-14-2023
P-501	PLUMBING DETAILS	01	4-14-2023
P-601	PLUMBING SCHEDULES	01	4-14-2023
P-611	PLUMBING RISERS	03	10-13-2023
ELECTRICAL			
E-001	ELECTRICAL COVER SHEET	01	4-14-2023
E-101	ELECTRICAL GROUND FLOOR PLAN	01	4-14-2023
E-102	ELECTRICAL ROOF PLAN	01	4-14-2023
E-501	ELECTRICAL SYMBOLS, ABBREVIATIONS & DETAILS	01	4-14-2023
E-502	ELECTRICAL DETAILS	01	4-14-2023
E-601	ELECTRICAL POWER RISER	01	4-14-2023
E-602	ELECTRICAL PANEL SCHEDULES	01	4-14-2023
E-603	ELECTRICAL LIGHTING FIXTURE SCHEDULES & COMPLIANCE CERTIFICATE	01	4-14-2023
UTILITY CONNECTIONS			
	WSSC WATER & SEWER EXTENSION	4" W REPLACEMENT	10-20-2020
	RICHTER & ASSOC – KIOSK BLDG. #2851		8-02-2023

2. Appendix C – Bid Form is replaced with the following:

APPENDIX C - BID FORM

I (we) _____, _____,
Company Name Tax ID No.

Propose to furnish all labor, materials, equipment, services and supervision required by the contract documents for the entire work, in accordance with the contract documents and scope of work for construction of the retail kiosk, for the lump sum price of _____ (\$ _____).

Bid Price Breakdown

ITEM	COST
1. General Conditions	
2. Exterior Improvements	
3. Utilities	
4. Concrete	
5. Masonry	
6. Metals	
7. Wood, Plastics & Composites	
8. Thermal & Moisture Protection	
9. Openings	
10. Specialties	
11. Equipment	
12. Mechanical (HVAC, Plumbing, Sprinkler, etc.)	
13. Electrical (Power, lighting, Lightning Protection, Fire Alarm, etc.)	
14. Break & replace concrete sidewalk for 4" SHC	
15. Insurance	
16. Cost of Bonds (Performance and Labor/Material)	
17. Builder's Overhead & Profit	
18. LUMP SUM PRICE TOTAL	

3. Responses to Questions posted as of October 23rd, 2023:

ITEM NO.	QUESTION and RESPONSE
Question #22	Are there utility plans or drawings indicating location of house connections?
Response #22	Yes. See utility connection drawings available on RDA website.
Question #23	Does the structural steel framing interior of the building require fireproofing?
Response #23	Refer to structural steel drawings and General Notes. Also, refer to Addendum 2 Question #13 and response thereto.
Question #24	Please provide specifications for windows and door hardware.
Response #24	Please refer to Architectural drawings and General Notes. Also, refer to Addendum 2 Question #14 and response thereto.
Question #25	What are required wall and floor finishes with respect to drawings A-401 and A-402?
Response #25	Please refer to Addendum 2 Question #3 and response thereto.
Question #26	What is intent of dwg. S-100 indicating slab on grade is to be omitted where dwg A-100 shows a TOS elevation?
Response #25	Interior slab on grade is omitted from this scope as it will be installed by others during tenant fit-out.
Question #27	Is installation of telecom service and related infrastructure included in this scope?
Response #27	No.
Question #28	What is final grade elevation for transformer slab?
Response #28	Refer to utility drawings.
Question #29	Will there be temporary power available at the nearby parcel to be used as laydown and staging area?
Response #29	No.

4. Due date for Bid Submissions is hereby extended to: **November 20, 2023, at 12:00 noon.**

End of Addendum 5