



Prince George's County
 Department of Permitting, Inspections and Enforcement
SITE/ROAD PERMIT PROCESSING UNIT

9400 Peppercorn Place, Largo, Maryland 20774
 301.883.5915 ♦ FAX: 301.883.7150



Application for Residential Driveway Construction and Related Activities within the Public Right-of-Way and Private Property Site Work

Case Name: _____ Case No. _____ Date: _____

Permittee: _____ Address: _____ <small>(Need Physical Address)</small> Officer Name: _____	Telephone No. _____ Fax No. _____ Email Address: _____ Officer Title: _____
Owner of Prop: _____ Address: _____	Telephone No. _____ Fax No. _____ Email Address: _____
Applicant/Contact: _____ Address: _____	Telephone No. _____ Email Address: _____ Est. Construction Cost: \$ _____

Contractor Company Name: _____

Address: _____

MHIC License Number: _____

Telephone No. _____
 Fax No. _____
Email Address: _____

LOCATION OF PROPOSED WORK FOR RESIDENTIAL DRIVEWAY ENTRANCE(S) and/or DRIVEWAY PARKING PAD

1. **Street Address:** _____ DPW&T Map Page & Grid: _____
 Lot: _____ Block: _____ Parcel: _____ Tax Acct No: _____ Related Building Permit No: _____

2. **Street Address:** _____ DPW&T Map Page & Grid: _____
 Lot: _____ Block: _____ Parcel: _____ Tax Acct No: _____ Related Building Permit No: _____

*** Please use copy of Addendum 1, if more space is needed.***

Site/Road Engineering District: _____ Related Site/Road Permit #: _____

PERMIT/WORK DESCRIPTION(S): (check any below that applies)

<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Municipality
<input type="checkbox"/> Gravel	_____
<input type="checkbox"/> Homeowner's Authorization Letter	<input type="checkbox"/> Residential Driveway Entrance (R/W Apron)
<input type="checkbox"/> Letter/Responsibility	<input type="checkbox"/> Double <input type="checkbox"/> Single
<input type="checkbox"/> Sidewalk	<input type="checkbox"/> Swale <input type="checkbox"/> Pipe <input type="checkbox"/> Culvert <input type="checkbox"/> Headwall(s)
<input type="checkbox"/> R/W On-site	<input type="checkbox"/> Residential Parking Pad
<input type="checkbox"/> Utility Work and Rest.	Dimensions (Length x Width) (ft) _____

Site/Road Engineer	Reviewer	Date	M-NCPPC
_____	_____	_____	_____

ALL APPLICANTS

IT IS HEREBY AGREED AND UNDERSTOOD THAT IN CONSIDERATION OF THE APPROVAL OF THIS APPLICATION, THE PROPOSED CONSTRUCTION SHALL BE PERFORMED AND COMPLETED IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS AS APPROVED BY THE DEPARTMENT OF PERMITTING, INSPECTIONS AND ENFORCEMENT OF PRINCE GEORGE'S COUNTY AND IN ACCORDANCE WITH SUBTITLE 23 AND SUBTITLE 32 OF THE PRINCE GEORGE'S COUNTY CODE AND THE GENERAL SPECIFICATIONS AND STANDARDS FOR HIGHWAY AND STREET CONSTRUCTION, AND SUBJECT TO THE INSPECTION AND CONTROL OF THE DEPARTMENT OF PERMITTING, INSPECTIONS AND ENFORCEMENT OF PRINCE GEORGE'S COUNTY; AND THAT ALL PLANS AND SPECIFICATIONS SUBMITTED BY THE APPLICANT FOR APPROVAL BY THE DEPARTMENT OF PERMITTING, INSPECTIONS AND ENFORCEMENT IN CONNECTION WITH THIS APPLICATION ARE HEREBY MADE OF PART OF THIS APPLICATION.

I HEREBY CERTIFY THAT I HAVE AUTHORIZATION TO MAKE THIS APPLICATION AND THAT THE INFORMATION IS COMPLETE AND CORRECT. I UNDERSTAND THAT FALSE STATEMENTS OR MISREPRESENT-ATION COULD RESULT IN REVOCATION OF THE APPLICATION/PERMIT.

PRINT NAME	SIGNATURE	DATE
_____	_____	_____

PLEASE NOTE THE FOLLOWING:

1. PLEASE BE ADVISED THAT, IN ACCORDANCE WITH SECTION 23-114(C) AND/OR SECTION 32-120(A)(1), IF THE APPLICANT DOES NOT POST BOND AND PAY THE REQUIRED PERMIT FEE WITHIN SIX (6) MONTHS FROM THE DATE THE APPLICATION IS FILED, THE APPLICATION SHALL BE VOID AND THE FILING FEE(S) FORFEITED.
2. MAKE ALL CHECKS PAYABLE TO PRINCE GEORGE'S COUNTY.
3. IT IS YOUR RESPONSIBILITY TO OBTAIN ANY ADDITIONAL PERMITS, APPROVALS OR LICENSES FROM OTHER AGENCIES WHICH MAY BE REQUIRED.

BELOW TO BE COMPLETED BY SITE/ROAD PERMIT PROCESSING UNIT

Non Refundable Application Fees Paid: _____	Date Paid: _____	Receipt #: _____
Misc. Residential: _____	Grading: _____	Park & Planning: _____
Rural Driveway Fee: _____	Urban Driveway Fee: _____	Driveway Apron Bond: _____
Application Accepted By: _____		Date: _____