

# PRINCE GEORGE'S COUNTY BOARD OF LICENSE COMMISSIONERS

9200 Basil Court Largo, Maryland 20774 301-583-9980



http://bolc.mypgc.us

#### **GENERAL INFORMATION**

Applications must be typed and fully completed. However, if a handwritten application is submitted, the Board of License Commissioners (BOLC) reserves the right to reject the application (e.g., illegible).

Applications must be accompanied by the appropriate affidavits and fees at the time of filing.

The filing date for a license application shall be at least sixty (60) days prior to being scheduled for a hearing.

Filing and Hearing Dates may be obtained by visiting our website at <a href="http://bolc.mypgc.us">http://bolc.mypgc.us</a> or by contacting our office.

#### **CURRENT FILING FEE:**

All fees are to be paid by Certified Check, Cashier's Check or Money Order. Cash or personal checks will not be accepted.

| New Application                   | \$700.00 |
|-----------------------------------|----------|
| Transfer of Ownership Application | \$500.00 |
| Transfer of Location Application  | \$500.00 |

#### PROOF OF LEGAL STATUS:

Pursuant to Section 26-1407 of the Alcoholic Beverage Article of the Annotated Code of Maryland, applicants for an alcoholic beverage license shall provide proof of the applicant's legal status at the time of filing the application. In order to adhere to this requirement, the Board will accept one (1) the following documents:

- 1. United States Passport or United States Passport Card or
- 2. Naturalization Certificate or
- 3. Permanent Resident Card (Green Card)

#### Or one (1) document from Column A and one (1) from Column B

#### Column A

- Driver's License
- ID Card issued by federal, state, or local government
- US Military Card
- Military Dependent's ID Card

#### Column B

- Social Security Card
- Certificate of Birth Abroad
- Certificate of Birth issued by the Department of State
- Original or certified copy of birth certificate
- US Citizen ID Card
- Identification Card for Use of Resident

Revised December 2024

#### **RESIDENCY REQUIREMENTS:**

#### A. SOLE OWNERS:

1. Persons applying for an alcoholic beverage license as sole owners must be a resident of the State of Maryland at the time the application is filed and continue to be a resident as long as the license is in effect. Must be a registered voter of the State of Maryland.

#### **B. PARTNERSHIPS:**

1. If an application is made by a partnership, the license shall be applied for and be issued to all partners as individuals, all of whom shall have resided in the State of Maryland at the time the application is filed and continue to be a resident as long as the license is in effect. Must be a registered voter of the State of Maryland.

#### C. CORPORATION:

- 1. If a corporation or club makes an application, whether incorporated or unincorporated, the license shall be applied for by and be issued to three (3) of the officers of the corporation or club as individuals for the use of the corporation or club.
- 2. In the case of a corporation or club where there are less than three (3) authorized persons, each officer or directors of the corporation, shall make the application as provided in this section, at least one of whom shall reside in the State of Maryland at the time the application is filed and continue to be a resident as long as the license is in effect. Must be a registered voter of the State of Maryland.
- 3. The application shall also set forth the names and addresses of all of the officers of the corporation or club and shall be signed by the President or Vice President as well as by the three (3) officers to whom the license shall be issued. The application for every license shall disclose the name and address of the corporation, partnership or association as well as the names and addresses of the applicants.
- 4. Applicants for a new, renewed license or a transfer, must certify that at least one of the applicant's meets the above stated residency requirements. Additionally, the resident of the state, shall certify that he/she holds 25% of the outstanding stock of the corporation. All other applicants must certify that he/she holds at least one share of the outstanding stock of the corporation.
- 5. In the event there are no officers or directors of a closed corporation, at least one stockholder may make the application if there is an affirmative vote of the stockholder holding a majority of the stock.
- 6. The requirements of stock ownership and residency shall not apply in the case of a corporation whose sale of stock is authorized for sale by the Securities and Exchange Commission of the United States or who are otherwise exempted under 26-1406 of Alcoholic Beverages Article of the Annotated Code of Maryland.
- 7. The term "Applicant" for the purpose of this Rule and Regulation means a corporate officer who will be issued the license as an individual on behalf of the corporation.

#### D. LIMITED LIABILITY COMPANY (LLC):

- 1. If an application is made by a limited liability company the license shall be issued to the member or authorized person for the use of the LLC.
- 2. An application for a license on behalf of a limited liability company (LLC) shall be made by and the license issued to three (3) authorized persons of the limited liability company, as individuals.
- 3. If a limited liability company has fewer than three (3) authorized persons, each officer, director, or authorized person shall apply for a license.
- 4. At least one of whom shall reside in the State of Maryland at the time the application is filed and continue to be a resident as long as the license is in effect. Must be a registered voter of the State of Maryland.

5. Applicants for a new, renewed license or a transfer, must certify that at least one of the applicant's meets the above stated residency requirements. Additionally, the resident of the state shall certify that he/she holds 25% of the outstanding stock of the LLC.

#### **PERSONAL INFORMATION SHEET:**

All applicants and stockholders are required to submit a Personal Information Sheet. The Personal Information Sheet may be submitted to the Board of License Commissioners individually by each applicant. Personal Information Sheets must be fully completed and submitted with the application prior to being scheduled for a hearing.

#### **CRIMINAL HISTORY RECORDS CHECKS:**

Applicants for an alcoholic beverage license are required to have a Criminal History Check. The BOLC must receive the results of the completed Criminal History Records prior to being scheduled for a hearing. The LiveScan Pre-Registration Application may be obtained from the BOLC's website and should be filed directly with the Department of Public Safety and Correctional Services Criminal Justice Information System - Central Repository along with the appropriate fee.

#### **INTERIOR DESIGN LAYOUT:**

Applications must be accompanied, at the time of filing, by an Interior Design Layout of the establishment. The interior design layout is to be a file size copy, 8.5 x 11. Specific details must be provided as to the square footage for on and off sale areas.

#### **DISTANCE RESTRICTIONS**:

Pursuant to Section 26-1604 of the Alcoholic Beverage Article of the Annotated Code of Maryland, no license shall be granted to sell alcoholic beverages within 1,000 feet of a school building or 500 feet of a place of worship.

**This section does not apply to:** a holder of a Class B (RT) beer, wine, and liquor license, a Class BH (hotel) license, a Class BLX license, a Class BCE license, a Class B-DD (development district) license, a Class B-TP (theme park) license, a Class B-AE (arts and entertainment) license, or a per diem (one day) license.

#### **PLEASE NOTE:**

The Board of License Commissioners has a limited number of certain classes of licenses to issue; therefore, an application for an alcoholic beverage license may not be considered prima facie evidence that the applicant(s) is/are entitled to a license. In accordance with the Annotated Code of Maryland Alcoholic Beverage Article Section 26-1601, the Board may not grant any additional licenses of any class that were not determined and posted as available for hearing.



### PRINCE GEORGE'S COUNTY BOARD OF LICENSE COMMISSIONERS 9200 Basil Court, Suite 420 Largo, Maryland 20774



# RETAIL ALCOHOLIC BEVERAGE LICENSE APPLICATION

## (MUST BE TYPED)

Note: if a handwritten application is submitted, the BOLC reserves the right to reject the application (e.g., illegible)

| THIS APPLICATION IS FOR:                         |               |               |             |              |              |            |                      |                   |                          |
|--|---------------|---------------|-------------|--------------|--------------|------------|----------------------|-------------------|--------------------------|
| New License                                      | Fee: \$700.00 |               |             |              | П            |            |                      |                   |                          |
| Transfer of Ownershi                             | p             | Fee: \$500.00 |             |              |              |            |                      |                   | П                        |
| Transfer of Location                             | <b>r</b>      | Fee: \$500.0  |             |              |              |            |                      |                   | П                        |
| Payment: Payment must ac<br>County. CASH WILL NO |               |               | orm of a Ca | ashier's Che | ck, Cert     | ified Chec | k or Money           | Order pay         | able to Prince George's  |
| County: Crisii William                           | T BE RECEI TE |               | E AND       | CLASS        | OF L         | ICENS      | E                    |                   |                          |
| CLASS OF<br>LICENSE                              | □ <b>A</b>    |               |             | В            |              | □С         |                      |                   | □ <b>D</b>               |
| TYPE OF  |               | ?             |             | BEER A       | AND WINE BEF |            | REFR V               | ER, WINE & LIQUOR |                          |
| LICENSE  |               |               |             | DLLIK 1      |              | VIIVL      |                      | JLLIX,            | WINE & EIQUOR            |
| Application is hereby ma                         |               |               |             |              |              |            |                      |                   |                          |
| Annotated Code of Mary                           |               |               |             |              |              |            |                      |                   | e following as required. |
| Name of Applic                                   |               |               | of Applic   |              |              |            | LICANT<br>ess of App |                   | Telephone Number         |
| Traine of Tippine                                |               | Title         | лтррп       | cant         | 11011        | ic ridar   | C55 01 11pp          | меши              | Telephone I (umber       |
|  |               |               |             |              |              |            |                      |                   |                          |
|  |               |               |             |              |              |            |                      |                   |                          |
|  |               |               |             |              |              |            |                      |                   |                          |
|  |               |               |             |              |              |            |                      |                   |                          |
|  |               | BUSI          | NESS N      | NAME A       | ND A         | DDRES      | SS                   |                   |                          |
| Trade Name                                       |               | 2001          | 12001       | (III) II     | 112          |            | 3.0                  |                   |                          |
|  |               |               |             |              |              |            |                      |                   |                          |
| Corporation/LLC                                  |               |               |             |              |              |            |                      |                   |                          |
| Address, City, Zip                               |               |               |             |              |              |            |                      |                   |                          |
| Telephone Number                                 |               |               |             | Depart       | ment         | ID#        |                      |                   |                          |
| _  |               |               |             | _            |              |            |                      |                   |                          |
|  |               |               | OFFIC       | CIAL US      |              |            |                      |                   |                          |
| Attorney   |               |               |             |              | Date         | Filed      |                      |                   |                          |
| Address  |               |               |             |              | Hea          | ring Da    | te                   |                   |                          |
| Phone Number                                     |               |               |             |              | Boa          | rd Actio   | on                   |                   |                          |
| Accepted:  |               | Reviewe       | ed:         |              | l            |            | Issued:              |                   |                          |
|  |               |               |             |              |              |            |                      |                   |                          |
|  |               |               |             |              |              |            |                      |                   | Revised January 2024     |

|   | DESCRIP                                       | TION OF  | PREMISES              |          |              |  |  |
|---|---|--|-----------------------|----------|--------------|--|--|
| Describe the premises to be license. If only part of the the premises, a definitive d given.  | e covered under the<br>building is desired as |  |                       |          |              |  |  |
| Is the building located with (1,000) feet of a school?  | in one thousand                               |  | If yes, Explain       |          |              |  |  |
| Is the building located with feet of a Place of Worship?  |   | If yes, Explain  |                       |          |              |  |  |
| Is the premises zoned for sa beverages?   | ale of alcoholic                              |  | If no, Explain        |          |              |  |  |
| Is the building complete?   |   | If "no," when will the building be complete?   |                       |          |              |  |  |
|   | MODI  | E OF OPE   |                       |          |              |  |  |
| Describe the Mode of Opera  | ation   |  |                       |          |              |  |  |
| Is the business to be conducted under this license tied in any manner to a franchise agreement, chain store operation or supermarket? |   | If yes, exp  | lain                  |          |              |  |  |
| Seating   | •   | Is there   |                       |          |              |  |  |
| Capacity Will entertainment be presented to the public?   |   | a bar?  If yes, you must be approved for a Special Entertainment Permit or a Family Entertainment Permit, prior to providing or allowing entertainment on the licensed premises. |                       |          |              |  |  |
| Does the licensed premises l  | nave  |  |                       | •        |              |  |  |
| a drive-through window?  Square footage on sale   |   |  | Square footage off sa | ماد      |              |  |  |
| Square lootage on sale  |   |  |                       |          |              |  |  |
|   | HOUR  | S OF OPE   | RATION                |          |              |  |  |
|   | One   | ening Time   | p                     | Closing  | Time         |  |  |
| Monday  | Эр  | oming Tilll  |                       | Citising | 111110       |  |  |
| Tuesday   |   |  |                       |          |              |  |  |
| Wednesday   |   |  |                       |          |              |  |  |
| Thursday  |   |  |                       |          |              |  |  |
| Friday  |   |  |                       |          |              |  |  |
| Saturday  |   |  |                       |          |              |  |  |
| Sunday  |   |  |                       |          |              |  |  |
|   |   |  |                       | Revised  | January 2024 |  |  |

|   |                         | FFICIAL DECLARATION                         |   |
|---|-------------------------|---|---|
| I/We the applicant(s) and/or stockholder(s) do fraudulent statements made on this application             |                         | ments made on this application are true and | accurate. And further that I/we understand that |
| Printed Name  | Signature               | Printed Name                                | Signature                                       |
| Printed Name S  | Signature               | Printed Name                                | Signature                                       |
| STATE OF MARYLAND   |                         |   |   |
|   |                         | ,, p  |   |
|   | and made oath of hav    | ring personal knowledge of the above state  | ment and that they are true and correct.        |
| Witness my hand and official seal.  |                         |   |   |
| My commission expires   |                         | Notary Public                               |   |
| STATE OF MARYLAND   |                         | ·   |   |
|   |                         | , p   | ersonally appeared                              |
|   | and made oath of having | ng personal knowledge of the above staten   | nent and that they are true and correct.        |
| Witness my hand and official seal.  |                         |   |   |
| My commission expires   | <del></del>             | Notary Public                               |   |
|   |                         | Notary Public                               |   |
| STOCK OWNERSHI  | P AFFIDAVIT – Fo        | or Corporations and Limite                  | ed Liability Companies                          |
| pledge or change of ownership of aforesaid sto<br>LIST ALL OTHER CORPORATE OFFICER:<br>ARE NOT APPLICANTS |                         |   |   |
| Name  | Percentage              | Signatur                                    | re of Applicant                                 |
| Name  | Percentage              | Signatur                                    | re of Applicant                                 |
| Name  | Percentage              | Signatur                                    | re of Applicant                                 |
| STATE OF MARYLAND   |                         |   |   |
| I hereby certify that on this   | day of                  | ,, p  | ersonally appeared                              |
|   |                         | personal knowledge of the above statement   | and that they are true and correct.             |
| Witness my hand and official seal.  |                         |   |   |
| My commission expires   |                         | Notary Public                               |   |
| STATE OF MARYLAND   |                         | ·   |   |
|   |                         | ,, p  |   |
| Witness my hand and official seal.  |                         | ring personal knowledge of the above state  | ment and that they are true and correct.        |
| My commission expires   |                         |   |   |
| STATE OF MARYLAND   |                         | Notary Public                               |   |
|   |                         | , p   | ersonally appeared                              |
|   | and made oath of having | ng personal knowledge of the above staten   | nent and that they are true and correct.        |
| Witness my hand and official seal.  |                         |   |   |
| My commission expires   |                         | Notary Public                               |   |
|   |                         | Notary Public                               | Revised January 2024                            |

| TRANSFER OF LOCA  | TION AND/OR ASSIGNMENT OF LICENSE   |
|---|---|
| Transfer of location and/or transfer of assignment from:  |   |
| Has the Bulk Sales Permit been applied for from the Comptroller?  |   |
| that (I)(We) have fully complied with all provisions of law<br>that no indictments or complaints are pending against (me) | do hereby make oath in due form of law and all regulations during the time that the Class license has been in effect, and b(us) or any of (my)(our) employees in any court in the United States Federal or any State, b)(We) do hereby consent to the transfer of said license to: (Names of Transferee(s).             |
| Transferor(s)   | Transferor(s)   |
| Transferor(s)   | Transferor(s)   |
| STATE OF MARYLAND   |   |
| I hereby certify that on this d   | ay of,, personally appeared   |
| ai  | nd made oath of having personal knowledge of the above statement and that they are true   |
| and correct.  |   |
| Witness my hand and official seal.  |   |
| My commission expires   |   |
| STATE OF MARYLAND   | Notary Public   |
|   | ay of,, personally appeared   |
| and   | d made oath of having personal knowledge of the above statement and that they are true  |
| and correct.  Witness my hand and official seal.  |   |
| My commission expires   | Notary Public   |
| STATEMENT OF T  | THE OWNER OF THE REAL PROPERTY  |
| STATEMENT OF OWNER OF THE REAL PROPERTY of Maryland.  | : As required by Section 4-109 of the Alcoholic Beverage Article of the Annotated Code  |
| I (WE), HEREBY CERTIFY, That I am (we are) the owner  | r(s) of the real property known as t/a located  |
| authorize the State Comptroller, its duly authorized deputi   | I (We) hereby agree to the issuance of an alcoholic beverage license and further es, inspectors and clerks, the Board of License Commissioners, its duly authorized agents County to inspect and search, without warrant, the premises upon which the business is aid business is to be conducted at any and all hours. |
| Owner   | Phone   |
| Signature   | Print Name  |
| Address   |   |
|   |   |
| Owner Signature   | Phone   |
|   |   |
| Address   |   |
| THIS CERTIFIES, That on   | ,, before the subscriber a Notary Public of the State of Maryland,  |
| personally appeared   | and made oath in due form of law that the information herein is true.   |
| M. C  |   |
| My Commission Expires:  | Notary Public   |
|   | Revised January 2024  |

| AFFIDAVIT – TO BE COMPLETED BY ALL LICENSEES/STOCKHOLDERS                            |  |   |  |   |   |   |  |
|--|--|---|--|---|---|---|--|
| Name   |  |   | Gender   |   | Date of Birth   |   |  |
| Address  |  |   | Email  |   | Place of<br>Birth   |   |  |
| Are you a resident of the State of Maryland?   | Are you a registered voter in the State of Maryland?   |   | Telephone #  |   | Cell Phone #  |   |  |
| Citizenship<br>Status  | iviar yranu:   | I   | If naturalized of naturalization                                   | citizen, date/place of  |   |   |  |
| Were stock certifi If yes, how many  |  |   | What percentage of ownership do you have in this business?         |   |   |   |  |
| business to b license?   | a financial interest in the e conducted under the er been convicted of a felony?   |   | licensee o   | nderstand that a person of<br>r stockholder cannot hav<br>the license or the busine | e a financial   |   |  |
| 4. Have you even the laws or ru  | er been found in violation of<br>ules governing the sale, use or<br>coholic beverages?   |   | If Yes, explain  |   |   |   |  |
| 5. Have you eve  | er been found guilty of tate/Federal law?  |   | If Yes, explain  |   |   |   |  |
| 6. Have you eve  | er been adjudged guilty of laws for the prevention of  |   | If Yes, explain  |   |   |   |  |
| of alcoholic l<br>at an establis<br>beverages? It<br>business, loca                  | er held a license for the sale<br>beverages or been employed<br>hment that sold alcoholic<br>f so, provide the name of the<br>ation, and position.<br>he current license)                          |   | If Yes, explain  |   |   |   |  |
| 7a. If so, was the   | business ever found in he laws and rules concerning  |   | If Yes, explain  |   |   |   |  |
|  | er had a license for the sale of verages denied or revoked?  |   | If Yes, explain  |   |   |   |  |
| 9. Do you have   | a financial interested in ness that has an alcoholic   |   | If Yes, explain  | and include the name an   | d location of the   | business.   |  |
| on the premis  |  |   | 11. Have you   | read the Rules and Regu   | lations?  |   |  |
|  | is issued, will you conform to elating to the business conducte  |   |  |   |   |   |  |
| the premises or b<br>directly or indire<br>Alcoholic Bever<br>provisions of thi      | applicant hereby certifies that is business and that I will not here ctly, to any manufacturer, brew age Article of the Annotated is Article, shall contain any face penalties by law for that Cri | after convey or gra<br>er, distiller, or who<br>Code of Maryland<br>lse statements, the | nt any interest, and<br>blesaler other than<br>I: If any signed st | I that I have no indebtedr<br>for the purchase of alcoh<br>atement, report, affidav | ness or other fina<br>olic beverages. S<br>vit, or oath, requ | ncial obligation, Section 6-630 of the uired under any of the |  |
| Signature:   |  |   |  |   |   |   |  |
| STATE OF MAR   | RYLAND, COUNTY OF:   |   |  |   |   |   |  |
| I hereb  | y certify, that on this  | day of  |  | ,, befor  | e the subscriber,   | a Notary Public of the  |  |
| State of Maryland, personally appeared and made oath of having personal knowledge of |  |   |  |   |   | ersonal knowledge of  |  |
| the above statem   | ent and that they are true and co  | orrect.   |  |   |   |   |  |
| My Commission  | Expires:   |   |  | Notary l  | Public  |   |  |
|  |  |   |  | 1 total y 1   |   | ed December 2024  |  |



## PRINCE GEORGE'S COUNTY BOARD OF LICENSE COMMISSIONERS

9200 Basil Court Largo, Maryland 20774 301-583-9980



http://bolc.mypgc.us

#### PERSONAL INFORMATION SHEET

Pursuant to 26 – 1807 of the Alcoholic Beverage Article of the Annotated Code of Maryland, The Board is required to verify that all undisputed taxes are paid prior to receiving an Alcoholic Beverage License.

To comply with the Annotated Code of Maryland, applicants and stockholders are required to complete and submit this form at the time of application to enable the Board to verify that all undisputed taxes are paid. Each applicant can independently submit this form in the method they choose (mail, email or in person); however, the application will not be considered complete or scheduled for a hearing date until this form has been received.

| <del></del>      |  |
|------------------|--|
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
| _                |  |
|                  |  |
| ☐ Own Your Home  |  |
| ☐ Rent Your Home |  |
| □ Other          |  |
|                  |  |
|                  |  |



# STATE OF MARYLAND DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES CRIMINAL JUSTICE INFORMATION SYSTEMS – CENTRAL REPOSITORY

| LIVESCAN PRE-REGISTRATION APPLICATION   |  |              |                  |                  |                |  |  |
|---|--|--------------|------------------|------------------|----------------|--|--|
| APPLICANT INFORMATION (PLEASE TYPE OR PRINT CLEARLY)  |  |              |                  |                  |                |  |  |
| Name:   |  |              |                  |                  |                |  |  |
| Date of birth:  | SSN:   |              | Gender:          | le Female        | (Please check) |  |  |
| Height: ft. inches Weigh  | nt: lbs.   | Eye Color:   |                  | Hair Color:      |                |  |  |
| Race:   Black   White   | Asian/Pacific Island   | der N        | ative American   | Other (Pl        | lease check)   |  |  |
| Place of Birth:   |  | Citizenship: |                  |                  |                |  |  |
| Current address:  |  | 1            |                  |                  |                |  |  |
| City:   |  | State:       |                  | ZIP Code:        | -              |  |  |
| Daytime Phone:  | Evening Phone:   | 1            | Driver's License | #:               |                |  |  |
|   | AGENCY IN  | FORMATIO     | N                |                  |                |  |  |
| Agency Authorization #: 9100002682  |  |              |                  |                  |                |  |  |
| ORI # (if required): MD 003105Y   |  | Reason finge | erprinted? Alco  | holic Beverage L | icense         |  |  |
| Position Applied for: Licensee  |  | -            |                  |                  |                |  |  |
| Request Type: (Choose one ONLY)   |  |              |                  |                  |                |  |  |
| Adult Dependent Care Attorney/Client Childcare Criminal Justice Gold Seal/ Adoption Gold Seal/Letter/VISA Government Employment | Government Licensing or Certification (FULL) Immigration/VISA Individual Challenge Individual Review MSP Licensing Private Party Petition Public Housing |              |                  |                  |                |  |  |
| Mail Response to:  (Mailing option only available for Visa Gold Seal and/or Individual Review)                                  |  |              |                  |                  |                |  |  |
| Name:   |  |              |                  |                  |                |  |  |
| Address:  |  |              |                  |                  |                |  |  |
| City, State, Zip Code:  |  |              |                  |                  |                |  |  |
|   |  |              |                  |                  |                |  |  |